



OHIO VALLEY ELECTRIC CORPORATION

3932 U. S. Route 23
P. O. Box 468
Piketon, Ohio 45661
740-289-7200

WRITER'S DIRECT DIAL NO:
740-897-7768

March 30, 2022

Delivered Electronically

Ms. Laurie Stevenson, Director
Ohio Environmental Protection Agency
50 West Town Street, Suite 700
P.O. Box 1049
Columbus, OH 43216-1049

Dear Ms. Stevenson:

**Re: Ohio Valley Electric Corporation- Kyger Creek Station
Notification of CCR Rule Information Posting
Annual EAP Review with Local Emergency Responders**

As required by 40 CFR 257.106(f)(6), the Ohio Valley Electric Corporation (OVEC) is providing notification to the State Director of the Ohio Environmental Protection Agency that documentation recording the annual exercise between OVEC representatives and local emergency responders is available for review on the facility's publicly accessible internet site. The annual meeting is required per 40 CFR 257.73(a)(3)(i)(E), and provides an opportunity for local emergency responders to review the Emergency Action Plan associated with each Kyger Creek Station CCR Surface Impoundment.

This information can be viewed on OVEC's publicly accessible internet site at:
<http://www.ovec.com/CCRCompliance.php>

If you have any questions, or require any additional information, please call me at (740) 897-7768.

Sincerely,

A handwritten signature in black ink that reads "Tim Fulk".

Tim Fulk
Energy and RTO Supervisor

TLF:gsc

COMPANY CORRESPONDENCE

Subject: 2022 Annual EAP Review Meeting

Date: March 30, 2022

To: FILE

From: T. L. Fulk

As required by 40 CFR 257.73(a)(3)(i)(E), a meeting was held on March 9, 2022, with local emergency responders to review the Emergency Action plans for the Kyger Creek Boiler Slag Pond and South Fly Ash Pond.

TLF:klr

Attachment

Meeting Report

Complete in Ink, Complete Shaded Portions if Applicable

Instructor/Facilitator (Print Name): <i>Paul Hutchins</i>	Vendor (If Applicable):	
Site/Region: <input type="checkbox"/> CC <input checked="" type="checkbox"/> KC <input type="checkbox"/> SD (Check one)	Meeting Location (i.e. Training Room, Conference Room): <i>Landf: 11</i>	
Department/Group:	Start Time: <i>10:30</i>	End Time: <i>12:30</i>
Topic/Subject Title: <i>KC D+D EAP Review</i>		Date: <i>3/9/22</i>

Summary Of Meeting

Discussion/Comments:

Reviewed Plan and conducted Mock Drill

Lightstone

kyger

EMA

Follow Up:

Action Item	Person Responsible To Accomplish Action Item

Routing

- Department Head
- Local Training Representative

[Handwritten Signature]
(Supervisor's Signature)

Note: Employees are to print and sign their name on the back of this form.

Employee Sign In (Complete in Ink)

Print Your Name Legibly In This Column

1. Henry Cleland
2. Tom Miller
3. TAYLOR HUFFMAN
4. Paul Hutchins
5. Colin McKean
6. Tye Schwarzall
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____

Employees Absent:

Sign Your Name Legibly In This Column

1. [Signature] 740-648-8484
2. [Signature]
3. Taylor Huffman 740-441-7336
4. Paul R. Hutchins 740-222-5908
5. Colin McKean 740-794-1320
6. [Signature]
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____

Reason: (Vacation, RDO, Sick, Etc.)

Entered into TP	Date Entered into TP
_____	_____
(Initials)	